Fleetwood Town Council

Onward to a Better Future

**You are summoned to attend the Full Council Meeting**

**to be held on 26 March 2024**

**at 7.00 pm at the North Euston Hotel Fleetwood**



**Agenda**

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| **4018** | **Opening of the meeting*. Chairman*** |
| **4019** | **To receive apologies for absence. *Chairman*** |
| **4020** | **To record Disclosable Pecuniary Interests from members (including their spouses, civil partners, or partners) in any item to be discussed. Committee members MUST NOT make representations or vote on the matter therein. *Chairman*** |
| **4021** | **To record Other (Personal or Prejudicial) Interests from members in any item to be discussed. Committee members should state if they need to bar themselves from discussion and voting on any related matters. *Chairman.*** |
| **4022** | **To accept the minutes of the meeting of 27 February 2024 and Chairman to sign them. All/Chairman** |
| **4023** | **To adjourn the meeting for a period (1) of public participation. Please note the Council cannot make any decision on any matter raised which has not already been included on the ‘formal agenda’ such items may be considered for future meetings. Chairman**   * **Fleetwood Area Police** * **Jess Brown (speaker for the landfill objectors)** * **Members of the Public** |
| **4024** | **To reconvene the meeting. *Chairman*** |
| **4025** | **To consider and approve the Grant Aid applications from:**   * **Larkholme Primary School (deferred from February). *Rebecca Sims*** * **Fleetwood Gym. *John Egan*** |
| **4026** | **Accounts:**   * **Invoices for Payment/other retrospective payments** * **March Salaries** * **Recurring payments/DDs** * **Credits** * **Charges** * **Income and Expenditure report** |
| **4027** | **To update the meeting in regard to the progress of the Citizen Scientist Project. *Barbara Kneale (Fylde Coast Against Sewage).*** |
| **4028** | **To consider and approve the purchase of a van, which can be used by the Lengthsman,**  **3 quotes in pack. *All*** |
| **4029** | **To note the service agreement for Peninsula (HR Services) is ending on 27 March 2024 and will not be renewed. *All*** |
| **4030** | **To adjourn the meeting for a period (2) of public participation. Please note the Council cannot make any decisions on any matter raised, which has not already been included on the formal agenda, such items may be considered for future meetings. *Chairman*** |
| **4031** | **To reconvene the meeting. *Chairman*** |
| **4032** | **To note the planning applications considered by members and agree any actions to be taken or responses to the planning authority. *All*** |
| **4033** | **To update the meeting on the outcome of the recent recruitments, which took place last week.**  **The Chairman Cheryl Raynor, the Vice-Chairman Mary Belshaw, the Employment Working Group lead Christine Smith and the Clerk Irene Tonge were the panel members. There were 5 candidates in total for the 2 positions. The panel were unanimous in the choice of Mrs Shirleyanne Munro for Assistant to the Clerk and Mr Andrew Binyan for Lengthsman; they will both be starting after the Easter break.** |
| **4034** | **To consider and approve the move to digital broadband and telephone; this is ahead of the cessation of existing set up which will be passed out during 2025. *All*** |
| **4035** | **To receive items for information and items for inclusion in the next agenda subject to full information being available. Members are reminded that no discussion or decision may be taken. *All*** |
| **4036** | **To note the date and time of next FC meeting is 30 April 2024.** |